Essence: Sweet children, the arrow of the true things you speak will strike the target only when there is

cleanliness and honesty in your heart. You have received the company of the true Father. So

therefore, be honest and truthful.

Question: You are *students* and so what is it essential to be cautious about?

Answer: Whenever you make a mistake, you have to tell the truth. It is only by telling the truth that you

will make progress. You mustn't take personal service from others. If you take service here, you will have to serve there. You *students* study well and teach others, for only then will the Father be pleased. The Father is the Ocean of Love and His love is that He educates you

children and gives you a high status.

Song: Who created this play and hid Himself away?

Om shanti. Nowadays, we receive the news that people are celebrating Gita Jayanti. The topic is: Who gave birth to the Gita? Since it is called a Jayanti, it surely also means a birth. Since it is said: Shrimad Bhagawad Gita Jayanti, there must surely be someone who gave birth to it. Everyone says: God Shri Krishna speaks. In that case Shri Krishna comes first and the Gita comes after him. A creator of the Gita is definitely needed. If Shri Krishna is called that then Shri Krishna should come first, and then the Gita. However, Shri Krishna was a small child and so he couldn't have spoken the Gita. You have to prove who it was that gave birth to the Gita. This is a deep matter. Krishna took birth from his mother's womb; he was a prince of the golden age. He attained the status of a prince by studying Raja Yoga through the Gita. So who was the One who gave birth to the Gita? Was it the Supreme Father, the Supreme Soul, Shiva or Shri Krishna? In fact, Shri Krishna cannot even be called trilokinath or trikaldarshi. Only the One can be called Trilokinath and Trikaldarshi. Trilokinath means the One who rules the three worlds. The incorporeal world, the subtle region and the corporeal world are called triloki, and the One who knows these three is called Trilokinath, Trikaldarshi, the Supreme Father, the Supreme Soul, Shiva. This is His praise, not Shri Krishna's praise. The praise of Krishna is: Sixteen celestial degrees full, full of all virtues. He is compared to the moon. You would not compare the Supreme Soul to the moon. His task is separate. He is the Creator who gives birth to the Gita. Deities are *created* through the knowledge of the Gita and Raja Yoga. The Father has to come and give knowledge in order to change human beings into deities. Very clever Brahma Kumars and Kumaris who can give this explanation are needed. Not everyone can explain in the same way. All the daughters are also numberwise. The topic should also be such: Who gave birth to the Shrimad Bhagawad Gita? For this, you have to explain the *contrast*. God is only one: The Supreme Father, the Supreme Soul, Shiva. Krishna attained that status by listening to knowledge from the Ocean of Knowledge. You have to explain how he attained that status through easy Raja Yoga. First of all the Father creates Brahmins through Brahma. He speaks the essence of all the Vedas and scriptures. Together with Brahma, the mouth-born creation of Brahma are also needed. Only Brahma receives the knowledge of being trikaldarshi. Triloki means he also receives the knowledge of the three worlds. The three aspects of time are the beginning, the middle and the end, and the three worlds are the incorporeal world, the subtle region and the corporeal world. You have to remember these words. Many children forget this. It is Maya, in the form of arrogance of the body, that makes you forget it. So the Creator of the Gita is the Supreme Father, the Supreme Soul, Shiva and not Shri Krishna. Only the Supreme Father, the Supreme Soul is Trikaldarshi and Trilokinath. Neither Krishna nor Lakshmi and Narayan have this knowledge at all. Yes, those who received this knowledge from the Father became the masters of the world. When you have received salvation, this knowledge is lost from your intellect. The Bestower of Salvation of All is that One. He is not the one who takes rebirth. Rebirth begins at the beginning of the golden age. From then you take 84 births to the end of the iron age. This explanation has to be given. Not everyone takes 84 births. The one who wrote that Gita cannot be called Trikaldarshi. First of all, where it is written "God Shri Krishna speaks" that is totally wrong. It definitely has to be wrong. Only when all the scriptures are wrong can the Father come and speak that which is *right*. Truly, He speaks the essence of the Vedas and scriptures through Brahma and this is why He is called the Truth. You now have the company of the Truth who makes you truthful. There is Prajapita Brahma and his mouth-born creation Jagadamba Saraswati. All the children

of Prajapita Brahma are brothers and sisters. You should go to the temples everywhere and give lectures. Many people go sightseeing there. When you explain to one, a whole spiritual gathering will gather there. You should also go to the cremation grounds. People have disinterest there. However, Baba says: When you explain to My devotees, they will quickly understand that they have to go to the temples of Shiv Baba and Lakshmi and Narayan. Lakshmi and Narayan are not called Mama and Baba. Shiva is called Baba and there must surely also be Mama; she is incognito. No one can know the incognito secret of how Shiv Baba, the Creator, is also called the Mother and Father. Lakshmi and Narayan would only have one son. However, this one's name is Prajapita Brahma. Vishnu and Shankar are not placed high. Trimurti Brahma is considered to be higher. Just as God Shiva is called the Creator, so, Brahma is also called the creator. That One is imperishable anyway. If you use the word "Creator", they will ask: How did He create? He is the Creator anyway. However, creation takes place through Brahma. God is now giving all souls the knowledge of the beginning, middle and end of the world through Brahma. The Vedas and scriptures etc. are all the paraphernalia of the path of devotion. The path of devotion continues for half the cycle. This is the activity of knowledge. When the path of devotion ends and everyone has become impure and tamopradhan, it is then that I, the Father, come. You are at first satopradhan and then you go through the stages of sato, rajo and tamo. Pure souls who come from up above haven't as yet performed any such actions for which they would have to experience suffering. They say about Christ that he was crucified on a cross, but that was not possible. A new soul that comes down to establish a religion cannot receive sorrow because that soul is a messenger in his karmateet stage who has come to establish a religion. When a messenger is sent onto a battlefield, he goes carrying a white flag through which the other side understands that he has come with a message. They don't cause him any difficulty at that time. So no one can put a messenger on a cross. It is the soul that experiences sorrow. You should write that souls are not immune to the effect of action. It is wrong to say that souls are immune to the effect of action. Who said this? These are the versions of God Shiva. You should note down this point. You need a very broad and unlimited intellect to write this. When Christians come to the exhibitions, you can tell them that it wasn't the soul of Christ that was crucified on the *cross* but that it was the soul of the body that the Christ soul entered who would have experienced suffering. When they hear such things they will be amazed. That pure soul came and established a religion according to the directions of God, the Father. This is also the drama. Some people understand the drama, but they don't know its beginning, middle or end. When they hear such things, they will try to understand some of these things. No one can insult Krishna. Who is it that really receives insults at this time? Not Shiv Baba, but this corporeal one. Baba, the pure soul, is the Teacher whereas this one is *impure* and is becoming *pure*. Those who understand this will not keep on asking about it. It would be understood that it has already been explained. Otherwise, they won't accept that. The arrow won't strike the target. A lot of honesty and cleanliness is required. If someone who indulges in vice tells others that lust is the great enemy, the arrow will not strike the target. There is the example of the pundit who said: Chant the name of Rama and you will be able to go across the ocean. This refers to this time. Shiv Baba says: By remembering Me, you will go across this ocean of poison. The pundits don't know which ocean. You will go from the brothel to Shivalaya. You have to follow shrimat very well. You say: Baba, whether You love me or reject me... Here, only an explanation is given and still some become like corpses. You children have to study well. The Father is the Ocean of Love, that is, He educates you and enables you to receive a high status. This is His love. Since the Father is teaching you, you have to study and then also teach others. You have to please the Father. You have to remain busy in the Father's service. The Father's *service* is for you to do the true service of Bharat with your body, mind and wealth. You have to explain with a loud and clear sound. All are numberwise. They would also be numberwise in a kingdom. The Teacher understands what number you will receive in the divine kingdom. He can understand from their service who will become the main ones. You yourself can understand that, if you don't do as much service as Mama and Baba, you will have to become maids or servants. As you progress further, all of you will come to know everything. It will all be clear that you didn't follow shrimat. When someone fails his examination, he is ashamed. Baba was thinking during the night that people speak of 21 births and this is

also remembered, but now, this one Godly birth is different. There are 8 births in the golden age, 12 births in the silver age, 21 births in the copper age and 42 births in the iron age. This Godly birth in which you are *adopted* is the most elevated birth of all. This is the most fortunate birth of only you Brahmins. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

- 1. Give the *return* of the love of the Father, the Ocean of Love. Study well and teach others. You have to follow shrimat.
- 2. First of all imbibe knowledge with honesty and a clean heart yourself and then inspire others to imbibe it. Stay in the company of the one Father.

Blessing:

May you be full of all attainments and always remain free from having to labour in your Brahmin life.

In this Brahmin life, you become so full of all attainment through your three relationships with the Bestower, the Bestower of Fortune and the Bestower of Blessings that you can stay in spiritual pleasure without making any effort. Remember the Father in the form of the Bestower and you will have the intoxication of having all spiritual rights. Remember Him in the form of the Teacher and there will be the intoxication of the fortune that you are a *Godly student*. Remember that the Satguru is making you move at every step with blessings. In every action, you have the blessing of the elevated directions of the Bestower of Blessings. Remain full of all attainments in this way and you will become free from having to labour.

Slogan:

The most beautiful *personality* is that which has lightness and subtle depth of the intellect.

OM SHANTI